

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

**DENISE B. ALVERSON, et al.,** )  
*Individually on behalf of themselves* )  
*and on behalf of others similarly* )  
*situated;* )  
  )      **2:14-cv-01620-KOB**  
**Plaintiffs,**                             )  
  )  
  **OPPOSED**  
v.   )  
  )  
**COMMUNITY HEALTH**                     )  
**SYSTEMS, INC., et al.**                     )  
  )  
**Defendants.**                             )

**NOTICE OF APPEARANCE**

**COMES NOW** Joshua P. Hayes and enters his appearance as an additional attorney of record for Plaintiffs, in the above-referenced matter.

Respectfully submitted,

/s/Joshua P. Hayes  
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**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing document filed through the Alabama Judicial System will be sent electronically to the registered participants as identified on the Notice of Electronic Filing and paper copies will be sent to those indicated as non-registered participants.

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This the 31<sup>st</sup> day of March, 2015.

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